

**From:** [Charis Chambers](#)  
**To:** [R4 Regional Hearing Clerk](#); [Ramsay, Seth](#)  
**Cc:** [Kuldip Johal](#); [Earn Sakornpan](#)  
**Subject:** Proof of payment (Docket NO FIFRA-04-2023-0711 (b) )  
**Date:** Wednesday, August 23, 2023 12:55:01 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[Check 36192 EPA.pdf](#)  
**Importance:** High

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Please accept the attached as proof of payment for Docket NO FIFRA-04-2023-0711 (b). Check is being mailed out today.

Kind Regards,

***Charis Chambers***  
*Staff Accountant*

Tel: (980) 256-5678

